

# Memorandum

To : The Conservancy  
The Advisory Committee

Date: April 22, 2019

From :   
Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 12: Consideration of resolution authorizing a comment letter to Ventura County for the proposed Phase 2C amendments to the Local Coastal Program, Coastal Area Plan, and Coastal Zoning Ordinance (PL17-0083).**

This item will be postponed to a later date.